Novena for Paolo Sixth Day

From the Gospel according to Saint Luke

To some who were confident of their own righteousness and looked down on everyone else, Jesus told this parable: Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee stood by himself and prayed: "God, I thank you that I am not like other people – robbers, evildoers, adulterers – or even like this tax collector. I fast twice a week and give a tenth of all I get." But the tax collector stood at a distance. He would not even look up to heaven, but beat his breast and said, "God, have mercy on me, a sinner."

I tell you that this man, rather than the other, went home justified before God. For all those who exalt themselves will be humbled, and those who humble themselves will be exalted.

Lk 18:9-14

Words from Paolo

It's time to decriminalize the word *jihadist* in thinking about the conflict. It means a believing Muslim person who's obedient to the divine order to commit oneself to the struggle for justice, including militarily. *Jihad* is simply the Muslim word for resistance," he said. "Fear of jihadism is no excuse for denying a people their legitimate right to self-determination. There is no contradiction between jihad and democracy.

Reported by National Catholic Reporter, 24 April 2013

From the Surat Al-Ĥadīd (The Iron)

لَقَدْ أَرْسَلْنَا رُسُلَنَا بِالْبَيِّنَاتِ وَأَنزَلْنَا مَعَهُمُ الْكِتَابَ وَالْمِيزَانَ لِيَقُومَ النَّاسُ بِالْقِسْطِ وَأَنزَلْنَا الْحَدِيدَ فِيهِ بَأْسُ شَدِيدٌ وَمَنَافِعُ لِلنَّاسِ وَلِيَعْلَمَ اللَّهُ مَن يَنصُرُهُ وَرُسُلَهُ بِالْغَيْبِ إِنَّ اللَّهَ قَوِيُّ عَزِيزٌ وَمَنَافِعُ النَّبُوَّةَ وَالْكِتَابَ فَمِنْهُم وَلَقَدْ أَرْسَلْنَا نُوحًا وَإِبْرَاهِيمَ وَجَعَلْنَا فِي ذُرِّيَّتِهِمَا النَّبُوَّةَ وَالْكِتَابَ فَمِنْهُم مُهْتَدٍ وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ مُمْ قَاشِقُونَ مُعْمَلَا اللَّبُورة وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ مُعْمَلًا وَقَقَيْنَا بِعِيسَى ابْنِ مَرْيَمَ وَآتَيْنَاهُ الْإِنجِيلَ مُحْعَلْنَا فِي قُلُوبِ الَّذِينَ اتَّبَعُوهُ رَأْفَةً وَرَحْمَةً وَرَهْبَانِيَّةً ابْتَدَعُوهَا مَا كَتَبْنَاهَا وَعَقَيْنَا عِلَى عَلَيْهِمْ إِلَّا ابْتِغَاء رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ آمَنُوا عَلَيْهِمْ إِلَّا ابْتِغَاء رِضْوَانِ اللَّهِ فَمَا رَعَوْهَا حَقَّ رِعَايَتِهَا فَآتَيْنَا الَّذِينَ آمَنُوا مِنْهُمْ أَجْرَهُمْ وَكَثِيرٌ مِّنْهُمْ فَاسِقُونَ

We have already sent Our messengers with clear evidences and sent down with them the Scripture and the balance that the people may maintain in justice. And We sent down iron, wherein is great military might and benefits for the people, and so that God may make evident those who support Him and His messengers unseen. Indeed, God is Powerful and Exalted in Might.

And We have already sent Noah and Abraham and placed in their descendants prophethood and scripture; and among them is he who is guided, but many of them are defiantly disobedient.

Then We sent following their footsteps Our messengers and followed [them] with Jesus, the son of Mary, and gave him the Gospel. And We placed in the hearts of those who followed him compassion and mercy and monasticism, which they innovated; We did not prescribe it for them except seeking the approval of God. But they did not observe it with due observance. So We gave the ones who believed among them their reward, but many of them are defiantly disobedient.

57:25-27 * Translation: Sahih International